

**Group 3 to Bima – Readers 11-13**

מזמור צ"ה-צ"ט, כ"ט

לקח דודי

מזמור צ"ב-צ"ג

שלום עליכם

**מְזֻמָּר שִׁיר**  
 לְיוֹם הַשַּׁבָּת.  
 טוֹב לַחֲדוֹת לַיָּי  
 וּלְזִמְרָה לְשִׁמְךָ עֲלִינוּ.  
 לַהֲגִיד בְּבִקְרַח חֲסִידֶיךָ,  
 וְאֲמוֹנֶתֶךָ בְּלֵילוֹת.  
 עָלֶי-עָשׂוֹד וְעָלֶי-נֶבֶל,  
 עָלֶי הַגִּיטוֹן בְּכַנּוֹר.  
 כִּי שִׂמַּחְתָּנִי יְיָ בְּסַעֲלֶיךָ  
 בְּמַעֲשֵׂי יְדֶיךָ אֲרָנוּ.  
 מִהֲגִדְלוֹ סַעֲשִׂידֶיךָ יְיָ,  
 מֵאֵד עֲמָקוֹ מִחֲשַׁבְתֶּיךָ.  
 אִישׁ-צִבְעָר לֹא יָדַע  
 וְכִסִּיל לֹא-יָבִין אֶת-זֹאת.  
 צְדִיק כְּתִמְרֵי יִפְרֹחַ  
 כְּאֶרֶז בְּלִבְנוֹן יִשְׁגֶה.  
 שְׁתוּלִים בְּבַיִת יְיָ,  
 בְּחֲצֵרוֹת אֱלֹהֵינוּ יִפְרִיחוּ.  
 עוֹד יִנּוּבוּן בְּשִׁיבָה,  
 דְּשָׁנִים וְרַעֲנָנִים יִהְיוּ.  
 לַהֲגִיד כִּי-אֲשֶׁר יְיָ  
 צוּרֵי וְלֹא-עוֹלָתָהּ בּוֹ.

Reader 11 says: page 140

**A PSALM. A SONG FOR SHABBAT.**

It is good to praise Adonai; to sing hymns to Your name, O Most High, to proclaim Your steadfast love at daybreak, Your faithfulness each night, with a ten-stringed harp, with voice and lyre together.

You have gladdened me by Your deeds, Adonai; I shout for joy at Your handiwork. How great are Your works, Adonai, how very subtle Your designs!

**A brute cannot know, a fool cannot understand this:**

The righteous bloom like a date-palm; they thrive like a cedar in Lebanon; planted in the house of Adonai, they flourish in the courts of our God. In old age they still produce fruit; they are full of sap and freshness, attesting that Adonai is upright, my Rock, in whom there is no wrong.

Reader 12

Psalm  
Rabbis

One Reader 13 says:

"You will find the Chatzi Kaddish on Page 144."

# עֲרֵבִית לְשַׁבָּת א'

AR'VIT L'SHABBAT I — SHABBAT EVENING I

Readers 13

יִתְגַּדֵּל וַיִּתְקַדֵּשׁ שְׁמֵהּ רַבָּא  
 בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ,  
 וַיִּמְלִיךְ מַלְכוּתָהּ  
 בְּחַיִּיכוּן וּבְיוֹמֵיכוּן  
 וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל,  
 בְּעֵגְלָא וּבְזִמְנוֹ קָרִיב,  
 וְאָמְרוּ: אָמֵן.

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ  
 לְעָלְמִי וּלְעָלְמֵי עָלְמֵינָא.

יִתְבָּרַךְ וַיִּשְׁתַּבַּח וַיִּתְפָּאֵר  
 וַיִּתְרוֹמַם וַיִּתְנַשֵּׂא,  
 וַיִּתְהַדָּר וַיִּתְעַלֶּה וַיִּתְהַלַּל  
 שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא,  
 לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא,  
 תְּשַׁבְּחָתָא וְנַחֲמָתָא,  
 דְאָמִירוֹ בְּעֵלְמָא, וְאָמְרוּ: אָמֵן.

**EXALTED** and hallowed be God's great **Cantor says: "Please rise for the Bar'chu."**

in the world which God created, according to plan.

May God's majesty be revealed in the days of our lifetime

and the life of all Israel —

speedily, imminently.

To which we say: Amen.

Blessed be God's great name to all eternity.

Blessed, praised, honored, exalted,

extolled, glorified, adored, and lauded

be the name of the Holy Blessed One,

beyond all earthly words and songs of blessing, praise, and comfort.

To which we say: Amen.

The קדיש *Kaddish* is marked by long strings of synonyms of praise. The rhythmic repetition of these words is meant to aid one in achieving a higher meditational state. *Judith Z. Abrams*

בָּרְכוּ

מִצְרַיִם עַרְבִים

אֶהְבֵּת עוֹלָם

שָׁמַע

וְאֶהְבֵּת

לְמַעַן תִּזְכְּרוּ

אֶמֶת וְאֱמוּנָה

מִי־קִמְּךָ

הַשְׁכִּיבֵנו

וְשָׁמְרוּ

# שָׁמַע וּבְרָכוֹתֶיהָ

SH'MA UVIRCHOTEHA — SH'MA AND ITS BLESSINGS

Cantor leads Bar'chu

בָּרְכוּ אֶת יְיָ הַמְּבָרָךְ!  
בָּרוּךְ יְיָ הַמְּבָרָךְ  
לְעוֹלָם וָעֶד!

~~PRAISE ADONAI to whom praise is due forever!  
Praised be Adonai to whom praise is due,  
now and forever!~~

**Group 3 Returns to Seats      Group 4 to Bima – Readers 14-15**

One Reader 14 says: "We read together on Page 148."

The Sh'ma is one of the prayers one may recite in any language. *M. Sotah 7:1*

For those who choose: The prayer leader at the word בָּרְכוּ *Bar'chu* (the call to worship) bends the knees and bows from the waist, and at יְיָ *Adonai* stands straight. יְיָ *Baruch Adonai* is the communal response, whereupon the community repeats the choreography of the first line.